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STUDY FOR THE GROUP

OF

TELEPATHIC COMMUNICATORS

A Study For World Servers

GROUP STUDY TELEPATHIC COMMUNICATORS

Dear fellow student,

The first of the ten seed-groups is the group of telepathic communicators, which is the subject of this study.

The instruction in telepathy will be the main goal of modern education in the rapidly oncoming New Age. Only now have the Shamballic energies been allowed entry into planetary life, and humanity is now beginning to apprehend them intelligently and endeavouring to use them.

An aspirant and disciple who is free from personality reactions and who is working on the mental plane, can be drawn to telepathic communication and be trained for it. He learns to use energy wisely and is in conscious contact with his ashram, thus becoming a mediator between the fourth and the fifth kingdoms in nature, between humanity and the Hierarchy, through the application of telepathic transmission. He works with dynamic electrical energy, the life principle itself, the first divine aspect.

All great Beings within the cosmos are in constant energy exchange and steady contact – creating the premises for specific phases of development within evolution and the divine plan; and the disciple trains himself to perceive the Plan so as to become a useful link in the long chain of those working with the Plan. He commits his acquired capacity and serves according to his comprehension and his development in unison with the group with which he is connected. At present, it is of particular significance to find one's inner group and a premise for future teamwork, which is not limited by one's own group but is related to all groups whose goal it is unitedly to serve the *Glory* of the *One*.

There are manifold possibilities for contact since life exists in all forms and offers plenty of combinations, from the smallest atom to the highest centre on our planet and beyond to the solar system and the universe. Everything consists of mutable linkages and telepathic intercourse and contact.

The manual for the group of telepathic communicators is the book "Telepathy and the Etheric Vehicle" by Alice A. Bailey, from which we have taken a few quotations to provide insight into the group work and its meaning. But first, we should like to make a summary review of the seed groups:

These seed groups are embryonic and therefore, like germinating seeds, their activity is at present dual. Every seed demonstrates its life by putting out two outward evidences of its internal life and activity, and these seed groups are no exception to this universal law. Their activity is evidenced in a relation to the Hierarchy and their relation to each other. Not yet have they succeeded in emerging into outer plane activity. Their inner life is not adequately strong, but they are, as says the scripture, "taking root downwards" in order to "bear fruit upwards."

Should these groups develop as intended, should the corporate life of the members persist in right integral relation and should *continuance* be their keynote, then these seed groups, tiny as they may be, will come to flower, and – through an eventual "scattering of the

seed," succeed finally in "covering the earth with verdure." I am speaking here in the language of symbolism which is, as you well know, the language of truth.

Certain germ ideas are emerging into the human consciousness. These differ peculiarly from those of the past, and it is these widely different ideas which are the distinctive characteristics of the new age, the Aquarian Age. Hitherto the great ideas which succeeded finally in controlling a race in any age have been the gift of the intuitive sons of men to their generation. Advanced human beings have then seized upon the intuited idea, subordinated it to the process of mentation, made it desirable, and then have seen it come into being through the "agency of recognition," as it is occultly called. One illumined mind would sense the divine idea, needed for the growth of the racial consciousness, and then would give it form; the few would recognize it and thus foster its growth; the many would eventually desire it and it then could manifest experimentally and sporadically all over the civilized world of any age, wherever culture of any kind made itself felt. Thus the idea was manifested.

The time has now come when there are enough people to be found who – having themselves made the religious and the mental approaches to truth definite factors in their consciousness in some small measure, and having established enough soul contact so that they can begin to touch the world of ideas (upon the intuitional levels of consciousness) – can employ a new technique. *Together and as a group* they can become sensitive to the incoming new ideas which it is intended should condition the new age that is upon us; *together and as a group* they can establish the ideals and develop the techniques and methods of the new schools of [30] thought which will determine the new culture; *together and as a group* they can bring these ideas and ideals into the consciousness of the masses, so that schools of thought and world religions can be blended into one, and the new civilization can emerge. It will be the product of the mental and emotional fusion of the techniques of the Piscean Age, and it will thus produce an eventual manifestation upon the physical plane of the plan of God for the immediate future. This is the vision which lies behind the experiment being carried on in the new seed groups.

The founding upon the inner planes of a *school of telepathy* to which humanity can become sensitive, even if unconsciously so, is part of the task which the first group, the Telepathic Communicators, has undertaken. They are the custodians of the group purpose, and work on mental levels. The second group, the Trained Observers, has the objective to see clearly through the use of the intuition; they serve on astral levels. The third group, the Magnetic Healers, has the objective of working with forces on the physical plane. The other six groups will be mentioned later.

You have become somewhat accustomed to the concept of these groups. The novelty is dying out and you are apt to ask yourselves whether there is, in the last analysis, anything really new in them. I will give you further on three reasons for the fact of their being a step in advance of anything hitherto possible on the physical plane. This may re-establish their importance in your minds and enable you to carry forward your work with fresh ardor. I have stated [32] that these groups constitute an experiment and that they are connected paramountly with the work of the new age as it will express itself through the coming civilization and the future culture. It might be of value here if I pointed out the distinction which exists between a civilization and a culture.

A *civilization* is an expression of a mass level of consciousness as that consciousness works out in physical plane awareness, physical plane adjustments, relationships and

methods of living. A *culture* is essentially an expression of the intellectually and vitally mental significances and the state of consciousness of the mentally polarized people of the race, of the intelligentsia or of those who constitute the link between the inner world of soul life and the outer world of tangible phenomena. In those words the *raison d'être* of the mental plane is concisely stated. Its function in this connection will be increasingly understood during the next few decades.

The masses are negative to the plane of desire and of feeling, and the civilization of any age is largely the exteriorization of that particular level of consciousness. The intelligentsia are positive and their positive mental orientation produces the culture of their time, or their race or their community. We have therefore in the human family:

Masses	Negative	responsive to desire	Civilization
Intellectuals	Positive	responsive to mind	Culture

In these you have the two poles which distinguish the race, and it is through the interplay between these two that human activity, progress and development is generated and carried forward.

There is another grouping which should not be overlooked. The *spiritually minded people* of the world are negative to the higher spiritual world as it expresses itself through or calls forth the higher type of desire which we call aspiration. This produces those exponents of the spiritual nature who constitute – in the aggregate – the Church of Christ or the world religions in the exoteric sense and in any [33] race or time. Positive to this group and giving them the keynote of the culture of their particular age on this higher turn of the spiral are the esotericists and aspirants throughout the world. These are responsive to the mind aspect. In this way the spiritual culture and the resultant civilization comes into being and to it the lower becomes responsive. You have, therefore, the masses *and* the intellectuals together negative in their turn to the positive impression of the deeper civilization and culture as it is expressed through the religions of the world and the groups of idealistic esoteric seekers after reality. These latter are the glory of every age and the positive germ of the subjective unfolding impulse which is basically the source of all current phenomenal appearance.

This group of religionists and esoteric aspirants in their turn constitute the negative pole to the positive impression and energy of the planetary or occult Hierarchy. Consequently, we have:

NEGATIVE GROUPS	POSITIVE GROUPS
The Masses	The Intelligentsia
The Churches and religions	The Esotericists, aspirants and occultists
The Esotericists, in their turn	The Planetary Hierarchy

Broadly speaking, these groups divide themselves into the extroverted groups and the introverted groups, into the objective and the subjective levels of consciousness, and into the major divisions of the phenomenal world and the world of spiritual realities.

The problem before the Hierarchy at the beginning of the new or Aquarian Age was how to fuse and blend these two distinct groups, attitudes or states of consciousness so that from their fusion a third group could emerge which would be exterior in its activity and yet consciously alive to the interior values; they should be able to function upon the outer plane of appearances and, at the same time, be equally awake and active upon the inner plane of reality and of spiritual living.

This type of dual functioning is the easiest activity for the Members of the Hierarchy and constitutes the sine qua non prior to association with that Hierarchy. It was realized that many people could be trained in the appreciation of this possibility and slowly developed to the point where theory could pass into practice. Yet these people would not be equipped throughout their natures in such a way that they were ready to become part of the occult Hierarchy, even in the stage of accepted disciples.

It was the realization of the need for a bridging group which would be neither entirely negative nor entirely positive which prompted some of the Masters (Who are connected with the Hierarchy) to form the New Group of World Servers. These people belong to neither group and yet they can function more or less in relation to both. This, as you well know, has been done with quite a measure of success and this large group now exists and is magnetic enough to draw forth response from the mass of world aspirants and servers (who represent the current civilization and current culture) and at the same time to absorb and thus transmit *knowledge, wisdom, force and light* from the Planetary Hierarchy.

It has now been deemed possible to form groups within the new group of world servers whose members can begin to prepare themselves to express both the phenomenal and the impulsive, the negative and the positive, the material and the spiritual with such a measure of success that, in due time, there can exist on earth a replica of the Hierarchy, its methods and techniques of work. Such is the purpose of the groups which I have formed, and of other groups throughout the world who – in a different way and form, and employing perchance a different phraseology – yet are motivated and actuated as are the seed groups for which I have made myself responsible.

The three reasons for their importance might therefore be stated as follows:

1. They constitute the germ of life which will result in the emergence of the Hierarchy at a later date [35] upon earth, coming forth from the seclusion of the ages to function again in the light of physical day.
2. They are a bridging group, bridging between the negative mass of mankind and the positive agency of the Hierarchy. That is the reason why, in these groups, emphasis is laid upon *service* because that embodies response to the mass and its need, and upon *soul contact* because that embodies response to the world of souls, as typified for us in the occult Hierarchy.
3. They also hold within themselves *as a group* the seeds of the coming civilization and the germ of the new culture. The germ of the life of the new age is there, within the husk of the old age and the old forms. Hence the opportunity, the service and the problems of these groups.

Let me endeavor to indicate to you in what manner these groups can measure up to the threefold demand or opportunity mentioned above.

1. They conceal and nurture the germ or seed of the new civilization of the Aquarian Age.
2. They bridge between the old groups and the new group, between the mass of men (of whom the foremost find their way into the new group of world servers) and the Planetary Hierarchy.
3. They will constitute in the future an aspect of the Hierarchy and its work upon the outer physical plane.

You will note that the first opportunity concerns *the spirit* aspect or the vital impulsive life aspect of divinity; that the second concerns the *soul aspect* or the subjective consciousness aspect of divinity; whilst the third concerns the *body aspect* or the physical expression, through consciousness, of the divine life. The *first three groups* which I have formed are intended to be small reflections of these three aspects from the angle of modern need and the meeting of that need. [36]

I have indicated somewhat the intended work of the first group from the angle of telepathic interplay (Telepathy and the Etheric Vehicle). The method of communication between the Members of the Hierarchy has to be externalized, eventually, upon earth and this is one of the tasks of the group.

(The Externalization of the Hierarchy, pages 27-36)

In approaching, therefore, the subject of telepathy, it must be carefully borne in mind that the etheric body of every form in nature is an integral part of the substantial form of God Himself – not the dense physical form, but what the esotericists regard as the form-making substance. We use the word God to signify the expression of the One Life which animates every form on the outer objective plane. The etheric or energy body, therefore, of every human being is an integral part of the etheric body of the planet itself and consequently of the solar system. Through this medium, every human being is basically related to every other expression of the Divine Life, minute or great. The function of the etheric body is to receive energy impulses and to be swept into activity by these impulses, or streams of force, emanating from some originating source or other. [3]

Through the etheric body, therefore, circulates energy emanating from some mind. With humanity in the mass, response is made unconsciously to the rulings of the Universal Mind; this is complicated in our time and age by a growing responsiveness to the mass ideas – called sometimes public opinion – of the rapidly evolving human mentality. Within the human family are also found those who respond to that inner group of Thinkers Who, working in mental matter, control from the subjective side of life the emergence of the great plan and the manifestation of divine purpose.

This group of Thinkers falls into seven main divisions and is presided over by three great Lives or superconscious Entities. These three are the *Manu, the Christ, and the Mahachohan*. These three work primarily through the method of influencing the minds of the adepts and the initiates. These latter in their turn influence the disciples of the world, and these disciples, each in his own place and on his own responsibility, work out their concept of the plan and seek to give expression to it as far as possible. It is, therefore, as you can surmise, a process of stepping down rates of vibration until they are sufficiently heavy to affect physical plane matter and thus make possible the building of organized effects on the physical plane. These disciples have hitherto worked very much alone except when karmic relationships have revealed them to each other, and telepathic inter-

communication has been fundamentally confined to the Hierarchy of adepts and initiates, both in and out of incarnation, and to Their individual work with Their disciples.

It is, however, now deemed possible to establish a resembling condition and a telepathic relation between disciples on the physical plane. No matter where they may find themselves, this group of mystics and knowers will [4] eventually find it feasible to communicate with one another and frequently do even now. A basic mystical idea or some new revelation of truth is suddenly recognized by many and finds expression simultaneously through the medium of many minds.

No one person can claim individual right to the enunciated principle or truth. Several minds have registered it.

(Telepathy and the Etheric Vehicle, pages 2-4)

The work of the telepathic communicators is one of the most important in the coming new age, and it will be of value to gain some idea of its significance and techniques. [13] I would, in summarizing the above instruction, state that in connection with individuals:

1. Telepathic communication is
 - a. Between soul and mind.
 - b. Between soul, mind and brain.This is as far as interior individual development is concerned.
2. When it is found between individuals, telepathic communication is
 - a. Between soul and soul.
 - b. Between mind and mind.
 - c. Between solar plexus and solar plexus, and therefore purely emotional.
 - d. Between all these three aspects of energy simultaneously, in the case of very advanced people.
3. Telepathic communication is also:
 - a. Between a Master and His disciples or disciple.
 - b. Between a Master and His group and a group or groups of sensitives and aspirants on the physical plane.
 - c. Between subjective and objective groups.
 - d. Between the occult Hierarchy and groups of disciples on the physical plane.
 - e. Between the Hierarchy and the New Group of World Servers in order to reach humanity and lift it nearer the goal.

This concerns the new science of group telepathic communication, of which herd or mass telepathy (so well known) is the lowest known expression. [14]

(Telepathy and the Etheric Vehicle, pages 12-13)

The truly telepathic man is the man who is responsive to impressions coming to him from all forms of life in the three worlds, but he is also equally responsive to impressions coming to him from the world of souls and the world of the intuition. It is the development of the telepathic instinct which will eventually make a man a master in the three worlds, and also in the five worlds of human and superhuman development.

I shall now take up with you the subject of *united* group telepathic work, [...] You need to bear in mind the following three injunctions:

- *First*: It is essential that you acquire *facility* in tuning in on each other with deepest love and understanding; that you develop *impersonality* so that when a brother tunes in on a

weakness or a strength, upon a mistake or a right attitude, it evokes from you no slightest reaction that could upset the harmony of the group united work as planned; that you cultivate a *love* which will ever seek to strengthen and to help, and a power to supplement or complement each other which will be of use in balancing the group, as a working unit under spiritual impression.

- *Secondly*: Your constant effort - to be carried forward steadily and slowly - must be to bring about a *group love* of such strength that *nothing can break it* and no barriers rise up between you; to cultivate a *group sensitivity* of such a quality that your diagnosis of conditions will be relatively accurate; to develop and unfold a *group ability* to work as a unit, so that there will be nothing in the inner attitudes of any of the group members which could break into the carefully established rhythm.
- *Thirdly*: Any group work of this kind must be most carefully controlled; any group effort which seeks to impress the mind of any subject (whether an individual or a group) must be strenuously guarded as to motive and method; any group endeavor which involves a united applied effort to effect changes in the point of view, an outlook on life, or a technique of living must be *utterly selfless*, most wisely and cautiously undertaken, and must be kept free from any personality emphasis, any personality pressure and any mental pressure which is formulated in terms of individual belief, prejudice, dogmatism or ideas.

The result of all *true* telepathic work and rightly directed effort to "impress" a subject will be to leave him with a strengthened will to right action, an intensified interior light, an astral body freer from glamour, and a physical body more vital and purer. The potency of a united group activity is incredibly powerful. The occult aphorism that "energy follows thought" is either a statement of a truth or else a meaningless phrase. [40]

Forget not that the method of work of the Hierarchy is that of *impression upon the minds of Their disciples*, of telepathic work carried on with the Master as broadcaster and the disciple as the recipient of impression and of energy. This reception of impression and energy has a dual effect:

1. It brings into activity the latent seeds of action and of habits (good or bad), thus producing revelation, purification, enrichment and usefulness.
2. It vitalizes and galvanizes the personality into a right relation to the soul, to the environment, and to humanity.

It is necessary for you and for all disciples to grasp the correspondence to this hierarchical effort and any effort which you may make in order to work as a group of individuals with groups or individuals.

(Telepathy and the Etheric Vehicle, pages 35-40)

The entire human family is today an amazing receiver of impressions, owing to the myriad types of susceptible mechanisms [...] It is because of this that the human kingdom (the great middle kingdom whose function it is to mediate between the higher and the lower) is the subject of so much divine impression, conveying the purpose of *Sanat Kumara*.

Such a group can be in the position of being able to invoke the Hierarchy with power if it so choose [...] *The responsibility of impressionability, of telepathic registration and of invocative appeal is very great.*

The Science of Impression is the bedrock or the foundation for the practice of telepathy. If a major world test were to be made, those receptive to impression would be found to fall into two groups: [88]

1. Those possessing unconscious receptivity to telepathic impression. They at present constitute a majority wherein the impression is received via the solar plexus, and the thought-forms thus generated are dispatched from the throat center of the one who is the impressing agent.
2. Those who are developing or have developed a conscious receptivity wherein the impression is, first of all, received by the mind and then imparted to and registered by the brain. The one who is the impressing agent in this case works via the center between the eyebrows, the ajna center.

The first group of recipients are purely personality grounded or focused. In some cases they are only physically aware of the life processes and of some contact which remains for them unrecognized and unchecked or uncontrolled in any way. Under this group we must, therefore, class all mediumistic phenomena, even those of the highest astral or spiritual nature, plus the messages received from the usually beautiful subconscious of the average person upon the Probationary Path. Messages from the disciple's own soul are intermediate between those mediumistic expressions and those which are definitely mental in nature.

With this last mentioned type of communication, there will be found mixed certain messages or impressions from the Ashram which the disciple will be apt to confuse with group telepathy, soul communication and direct relation with the Master – *a relationship at this stage non-existent*. This will not greatly matter, because when the disciple begins to realize certain differences, a new type of registration will awaken and guide the disciple's consciousness.

When the disciple has mastered to some degree the significant difference between messages from his own subconscious or the subconscious of other people with whom he may be en rapport, and the messages coming from his own soul, his life then becomes more self-directed and organized, more fruitful from the angle of service, and therefore of definite use to the Hierarchy. He learns to distinguish the messages coming from his own soul from those which are hierarchical; his life becomes more clearly directed; he next distinguishes definitely and accurately the communications which come to him from the Ashram and which are sent out to make impression upon the minds of aspirants and disciples of all degrees and of all ray types.

When he can distinguish between these various communications, then and only then does the third type of communication become possible – direct messages which are due to contact with the Master of his Ashram in person. He, by that time, possesses what has been called "the freedom of the Ashram" and "the keys to the Kingdom of God"; he can then be trusted with some of the directive potency of the Ashram itself. His thinking will then affect and reach others.

(Telepathy and the Etheric Vehicle, pages 86-90)

There is a group of what we might call *Telepathic Communicators*. These people are receptive to impression from the Masters and from each other; they are the [36] custodians of group purpose and, therefore, closely related to all the other types of groups. Their work is largely on the mental plane and they work in and with thought matter and with the

reception and direction of thought currents. They are also working at the facilitation of communication between individuals so that the rules and methods whereby speech can be transcended may become known and the new way of intercourse be brought about. Communication will eventually be:

- a. Soul to soul on the higher levels of the mental plane. This involves complete alignment, so that soul-mind-brain are completely at-one.
- b. Mind to mind on the lower levels of the mental plane. This involves the complete integration of the personality or lower self, so that mind and brain are at-one.

Disciples must remember these two distinctive contacts and bear in mind also that the greater contact need not necessarily include the lesser. Telepathic communication between the different aspects of the human being is entirely possible at varying stages of unfoldment.

The energy used in the telepathic work is the "chitta" (as the Hindus call it) or the mind-stuff which underlies and is the very substance of manifestation itself. God, the planetary Life or Logos, however, works with the higher correspondence of this mind-stuff and the forces of the mental plane are the reflection or rather the densification of this higher mental substance. These forces, this mind-stuff, is constantly in flux and in motion. This produces that thought-form-making activity of the mental world which is set in motion by minds – working either individually or in group formation. In true telepathic work (carried forward without error and correctly and from a poised point of action) the currents of this mind-stuff are set in motion between certain points by the will and the carefully expressed and formulated idea in the mind of the thinker. A certain portion of this mind stuff (already in motion) is built into form and then travels along the current, as set up between the two points. [...] This process can be either rapid or slow. Where the alignment is good, there can be an almost immediate response to my thought; where it is not good, it may take days and even weeks for the impression to be finally realized and consciously registered on the disciple's mind and brain.

(Discipleship in the New Age, Volume I, pages 35-36, 68-69)

It is needless for me to point out that - as man progresses upon the Path of Return – he consistently comes under the impression of the center of which he is an integral part: that is, first of all, the planetary throat center, the human family; then, as a soul, he comes under the impression of the Hierarchy, the planetary heart center, and at that point he begins to express the combined energies of the intelligence and of love; finally, on the Path of Initiation, he comes under the impression of Shamballa, the planetary head center, and becomes a participant in the divine Purpose and an Agent of the divine Plan.

It is therefore literally and eternally true that the same energetic Life pours through the planetary centers, into and through the three periodical vehicles of the incarnated Monad, and finally into and through the three centers in the human etheric body which correspond to the three major centers of the planetary Logos. There is, therefore, nowhere to be found any basis for separation or any possible point of separation or of essential division. [...] The essential synthesis exists and the end is sure and [138] inevitable; unity is attainable because unity exists and the sense of separateness is simply the Great Illusion.

(Telepathy and the Etheric Vehicle, page 137)

It is the theme of *relationship*, therefore, which is the basic pattern in the evolutionary process of unfoldment in this, the second solar system (of three systems) which is [194] that of the Son, wherein the quality of the second divine aspect, *Love*, is being perfected.

As we know, the Hierarchy is the Ashram of *the Lord of Love, the Christ*; we also know that this greater Ashram is constituted of the seven Ray Ashrams, each having at its center a Chohan or a Master of the Wisdom; each of the seven Ashrams has connected with it one or more subsidiary Ashrams.

An Ashram is an emanating source of hierarchical impression upon the world. Its "impulsive energies" and its inciting forces are directed toward *the expansion of the human consciousness*, through the magnetic lives of the group members as they carry on their duties, obligations and responsibilities in the outer world; it is aided also by the steady vibratory activity of the members of the Ashram who are not in physical incarnation and by the united clear thinking and convinced awareness of the entire Ashram.

Beginners, such as are most aspirants (though not all), are usually engrossed with the fact of the Ashram. Trained disciples are engrossed with the work to be done, and the [195] Ashram – as an Ashram – plays little part in their thinking; they are so preoccupied with the task ahead and with the need of humanity and of those to be served that they seldom think of the Ashram or of the Master at its center. They are an integral part of the ashramic consciousness and their *conscious* occupation is called, in the ancient writings, "the emanating of that which flows through them, the teaching of the *doctrine of the heart* which is the force of truth itself, the radiating of the light of life, borne upon the stream to which the non-initiate gives the name, 'the light of love'."

(Telepathy and the Etheric Vehicle, pages 194-195)

The members of the Ashram constitute a *united channel for the new energies* which are, at this time, entering the world; these energies pour dynamically through the Ashram out into the world of men; they stream with potency through the Master at the heart of the Ashram; they move with "luminous speed" throughout the inner circle; they are stepped down by those who constitute the outer circle, and this is right and good; they are delayed by the beginner and the new disciple from breaking forth into the world of men, and this is not so good. They are delayed because the new disciple has turned his back upon the world of men and his eyes are fastened upon the inner goal and not upon the outer service; they remain fixed upon the Master and His senior disciples and workers, and not upon the mass of human need.

It is essential that servers everywhere – the intelligent men and women of good will – get a grasp, fresh and clear, of the work to be done and that they become "relaying channels and not delaying points of selfish interest" in the divine flow. This takes vision and courage. It takes courage to adjust their lives – daily and in all relations – to the need of the hour and to the service of mankind; it takes courage to attack life problems on behalf of others and [196] to obliterate one's own personal wishes in the emergency and need, and to do so consistently and persistently. However, there is much to encourage the server.

The plans of the Christ for humanity's release are more matured, for they had to wait until such time that the trend of human aspiration became more clearly emphatic; and the new era, with its latent possibilities can now be seen upon the horizon, stripped of the veils of glamor and wishful thinking which obscured it ten years ago. All of this is a challenge to the disciple.

The intent of the Hierarchy is to increase men's *capacity for freedom* in order to function effectively with that "life more abundantly" which the Christ will bring and which demands that the spirit of man be free - free to approach divinity and free also to choose the Way of that approach.

(Telepathy and the Etheric Vehicle, pages 194-197)

The handbook for this group is "Telepathy and the Etheric Body", by Alice A. Bailey. The centres through which this group works are the head, heart and throat centres. Disciples of all rays are found in this group, but mainly from the three main rays, the first, second and third rays. The keynote is: Telepathic communication from soul to soul through alignment; from mind to mind through integration; between humanity and the inner government of the planet through the science of impression.

MEDITATION FOR THE GROUP OF TELEPATHIC COMMUNICATORS

STAGE I

Standing within the light of the soul-infused personality, we unite ourselves with the soul of the New Group of World Servers. We see the unity and synthesis of the ten seed-groups, through which the Spiritual Hierarchy works, and which are, in reality, one single group. United with all our group brothers, we utter the mantram of the New Group of World Servers:

May the Power of the one Life pour through the group of all true servers;
May the Love of the one Soul characterise the lives of all who seek to aid the Great Ones.
May we fulfill our part in the one Work through self-forgetfulness, harmlessness, and right speech.

We sound the Sacred Word once: OM

STAGE II

In that we establish group fusion and create a point of equilibrium, we see with inner spiritual vision how all members of the group are linked with each other through lines of light, and how the energy circulates within the group. We say:

We are messengers of Light, pilgrims on the way of love.
We do not walk alone, but know ourselves as one with all great souls, and one with them in service.

STAGE III

We build a triangle of energy, formed by the head, heart and throat centres. We see its link with the higher triangle *Atma-Buddhi-Manas*, the spiritual triad. We observe the flow of energy between the two triangles.

We guide our consciousness to the highest planetary centre, *Shamballa* and dedicate both ourselves and our work to the *Will of God*:

In the centre of the Will of God we stand
Naught shall deflect our will from His
We implement that will by love
We turn towards the field of service
We as triangles divine work out that Will
Within the square
And serve our fellow-men

STAGE IV

We visualise the work we wish to carry out in cooperation with the group of telepathic communicators, and observe the group Antahkarana through which *Light, Love and Power* descend from the spiritual triad down to the physical plane. We meditate how this threefold energy can be used in service through telepathic interaction, with the aid of the following keynotes:

Telepathic communication from soul to soul through alignment;
from mind to mind through integration;
between humanity and the inner government of the planet through the science of

impression.

STAGE V

We remain in silence for a few minutes, in order to align ourselves telepathically and build *light bridges*; we imagine all our fellow disciples, with whom we want to work, standing in the light, and use the following seed-thoughts:

I think no thought, I dream no dream that could harm my brother, and thereby dim his light.

I see my brother in the light and with him walk the Path.

I say no word that might direct the thoughts of other men and thus bring harm; I shield my brother from every harmful word.

I hear my brother's note and with it blend my own.

(Discipleship in the New Age, Volume I, page 475)

STAGE VI

Let the Stream of Love and Light flow through our hearts and imagine, how:

The golden rays that issue from the heart of the sun pour forth and bathe our souls and the souls of all created forms.

Within those forms, the *life of God* awakens, and the power of God streams forth as *Will*, as dedication to the Plan, as strength to work and give – as must a son of God.

(Discipleship in the New Age, Volume I, page 462)

STAGE VII

We conclude our meditation with the Invocation after remaining silent for one or two minutes during which we keep ourselves ready to receive spiritual impressions:

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men –
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come,
Let His energy pour down in all kingdoms.
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

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STUDY FOR THE GROUP OF TELEPATHIC COMMUNICATORS

The text of this study has been gathered from the following books by Alice A. Bailey, dictated by Master Djwhal Khul :

Telepathy and the Etheric Vehicle
The Externalisation of the Hierarchy
Discipleship in the New Age, Volume I

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