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STUDY FOR THE GROUP

OF

SCIENTIFIC SERVERS

A Study For World Servers

STUDY FOR THE GROUP OF SCIENTIFIC SERVERS

Dear fellow student,

The task of this seventh of the ten seedgroups is to demonstrate, by means of scientific discoveries, the fact of the Soul through which matter and spirit are related, as stated in the short formula for this group:

Through development of new hypotheses to substand the next step forward,
through sensitive reaction to spiritual energies and forces,
through release of energy to relate spirit and matter and precipitate the Plan.

Science has daily been revealing the many wonders of the world and making possible deep insight into all fields of research. The high level of scientific development stems from the perfecting of the third divine aspect (active intelligence), which had reached unfoldment in the first solar system and which will reach an even higher capability of expression in the present solar system.

The work which science undertakes in all areas of research will prove to be complete and exact only when supplementary psychological considerations are brought in. Knowledge plus psychology produce esotericism. The one must grow out of the other; they must yield to and link up with each other. Psychologists must recognize in all things the underlying existence of the *soul as substance, as energy*; scientists must reach the understanding that they are dealing with forces and energies which could not exist without *the substantial etheric force of the unifying fire*. They must considerably broaden their knowledge, in order to discover and explore the forces and energies which produce the wonderful and apparent interplay of atoms and fires; some having a magnetic pull, some uprooting and destroying and others creating new forms.

This wonderworld remains incomprehensible and closed as long as science deals only with the form aspect and remains incapable of advancing further into the world of causes. So science can arrive at satisfying results only when it recognizes and takes into account the higher, universal spiritual laws. Therefore, religion and science must walk hand in hand because only in this way can they progress in the presently still closed spiritual world which is concealed behind the outer garment of God.

All being, all manifestation originates from the joint action of the three great streams of energy or laws which harmoniously influence one another. They must be studied and recognized because they are the key to the fifth kingdom in nature. They are the laws of economy (matter), of attraction (soul), and of synthesis (spirit). By the application of these laws, by spiritual striving, by occult meditation, by careful study of the laws of the universe and by adjusting to them man can *intentionally and scientifically* accelerate the process of return.

The scientific server, therefore, will study the occult laws and harmonize them with the results of intellectual research. All of creation is systemic energy on all planes, in all forms, from the most subtle to the most dense consolidation. But this energy world is not recognizable with the physical eye; it is revealed through thought. It is revealed in a kaleidoscopic way, as a confused picture of endlessness filled with all kinds of forms. In each form is an energy core of appropriate size which represents for that form the most subtle and basic center, around which energies of varied consistency have formed. The

larger the form, the greater the number of energy parts it will attract and require for its inner core (the center). Nature as a whole is similarly arranged, from the smallest atom up to the solar system, whereby is revealed an undescrivable picture of beauty for the one who advances in this inner spiritual world.

Now, we should like to consider the teachings of the Master Djwhal Khul concerning this group of world servers.

The work of the seventh group, which is in the field of science, is closely allied to that of the seventh ray and is one with a most practical physical purpose. It is strictly magical in its technique, and this technique is intended to produce a synthesis between the three aspects of divinity upon the physical plane, or between life, the solar energies and the lunar forces. This involves a difficult task and much understanding; the work to be done is not easy to comprehend. It will be carried forward by first ray workers, assisted by seventh ray aspirants, but using fifth ray methods.

They will thus combine, in their personnel, the work of the destroyer of outgrown forms, the findings of the scientists who penetrated behind the outer form to its motivating energy, and the practical work of the magician who – under the law – creates the new forms, as expressions of the inflowing life. [57]

This group of disciples will make a close study of the problem of evil, and they will bring about a better understanding of the *purpose* existing in matter or substance, and the inflowing enlightened and different purpose of the soul aspect. That is why (in my earlier discussion of the subject) I linked the results of religion and of science together; religion is concerned with the awakening to conscious purpose of the soul in man or form, whilst science is concerned with the activity of the outer form as it lives its own life, yet slowly becomes subservient to that purpose and to soul impress. This is the thought contained in the words "scientific service" as used by me. The work of this group is therefore a triple one:

1. They will take the most advanced inferences of the workers in the field of science, and will then formulate the new hypotheses upon which the next immediate steps forward in any particular scientific field will be founded.
2. They will avail themselves of the sensitive reactions which the new spiritual Approaches (as taught by the world religion of the time) will have made possible and – utilizing the inferences thus made available in connection with the inner world of spirit – will outline the nature of the incoming forces which will determine and motivate the culture of the time.
3. Taking the substance or material, and the spiritual inferences and the scientific hypotheses, they will formulate those forms of service on the physical plane which will precipitate with rapidity the Plan for the immediate present. They will release through this blend of scientific knowledge and intuitive idealism, those energies which will further human interests, relate the subhuman to the human through a right interplay of forces, and thus clear the way of those intellectual impediments which will (and always have) blocked man's approach to the superhuman world.

(The Externalization of the Hierarchy, pages 56-57)

In another passage it is said:

The seventh group is that of *the Scientific Servers*. They will reveal the essential spirituality of all scientific work which is motivated by love of humanity and its welfare, which relates science and religion and brings to light the glory of God through the medium of his tangible world and his works. They have a most interesting function but one which will not become evident for a long time – not until the building forces of the universe are better understood. This will be coincident with the development of etheric vision.

This group will act as a channel of communication or intermediary between the energies which constitute the forces which construct the forms and fabricate the outer garment of Deity and the human spirits. You will note here, consequently, the possibility that this group's main initial work will be concerned with the problem of reincarnation. That problem deals with the taking of an outer garment or form under the Law of Rebirth.

(Discipleship in the New Age, Volume I, page 39)

Like all else at this time, science itself is in process of transformation, and little as it is realized by many, their work with what they call matter, and their investigations of the atom are entering into a new field. In this [332] field the older techniques and mechanisms will gradually be discarded and a new approach and a different fundamental concept as to the nature of matter will mark the new age.

Within the next twenty-five years (until 1959), emerging out of the two seemingly different ideas as to the nature of the atom, a recognition of certain energy impulses will be seen and this will be based on the discovery of those energies which (playing on the atom and on atomic forms) produce the tangible concrete shapes to which we give names in the various kingdoms of nature. The truth of certain basic premises of the Ageless Wisdom will be demonstrated, such as:

1. The soul is the form-building principle, producing attraction and cohesion.
2. This soul is an aspect or type of energy, distinguished from that of matter itself.
3. The atom has been recognized as an energy unit, but as yet the energy which sweeps atoms into aggregates which we call organisms and forms has not been isolated. This the mystics in the scientific world will sense and work to demonstrate during the next generation (written in 1934). It is this type of energy, the energy of the form-building aspect of manifestation which is the source of all magical work; and it is this energy in the various kingdoms of nature that produces form, shape, species, kind, type and the differentiations which mark and distinguish the myriad forms through which life itself manifests. It is the quality of the energy which produces the quantity of forms; it is the light which causes the emergence into consciousness of the race of heterogeneous shapes which aggregates of atoms can assume.
4. This type of energy which produces the shapes and forms and coherent organisms in all the kingdoms of nature is not the life principle. The life principle will remain undiscovered and unrecognized until such time as [333] the soul or qualifying principle, the builder of the forms is studied, recognized and in its turn investigated.
5. This is only possible as man steps forth into a fuller conscious possession of his divine heritage, and working as a soul and in control of his mechanism (physical, emotional, and mental) can work consciously en rapport with the soul in all forms.

This will be possible only as the race grasps the above hypothesis, and recognizes it as a possibility and seeks to demonstrate the fact of the soul-factor lying back of its structure or body of manifestation, or equally, seeks to disprove it.

All great scientists and workers in the realm of objective nature have worked as souls, and all the most amazing of the developments in the realm of physics and chemistry, as in other departments of human knowledge, have been made when the worker in any particular field has launched forth with faith in some hypothesis he has formed, and has investigated and progressed his work forward stage by stage until he has contacted an aspect of the truth hitherto unformulated by man. Then, having through the use of his intuition entered into a new realm of thought, he takes the knowledge there discovered and formulates it in such way by theory, principle, experiment and mechanical contrivance that it becomes the possession of the group, and in due time is understood and utilized by the world. But in its genesis it has been mystical work and based on a mystical intuition.

It might be noted here that three great discoveries are imminent and during the next two generations will revolutionize modern thought and life.

One is already sensed and is the subject of experiment and investigation, the releasing of the energy of the atom. This will completely change the economic and political situation in the world, for the latter is largely dependent upon the former. Our mechanical civilization will be simplified, and an era ushered in which will be [334] free from the incubus of money (its possession and its non-possession), and the human family will recognize universally its status as a bridging kingdom between the three lower kingdoms of nature and the fifth or spiritual kingdom. There will be time and freedom for a soul culture which will supersede our modern methods of education, and the significance of soul powers and the development of the superhuman consciousness will engross the attention of educators and students everywhere.

A second discovery will grow out of the present investigations as to *light and color*. The effect of color on people, animals and units in the vegetable kingdom will be studied and the result of those studies will be the development of etheric vision or the power to see the next grade of matter with the strictly physical eye. Increasingly will people think and talk in terms of light, and the effect of the coming developments in this department of human thought will be triple.

1. People will possess etheric vision.
2. The vital or etheric body, lying as the inner structure of the outer forms, will be seen and noted and studied in all kingdoms of nature.
3. This will break down all barriers of race and all distinctions of color; the essential brotherhood of man will be established. We shall see each other and all forms of divine manifestation as light units of varying degrees of brightness and shall talk and think increasingly in terms of electricity, of voltage, of intensity and of power. The age and status of men, in regard to the ladder of evolution, will be noted and become objectively apparent, the relative capacities of old souls, and young souls will be recognized, thereby re- establishing on earth the rule of the enlightened.

Note here, that these developments will be the work of the scientists of the next two generations and the result [335] of their efforts. Their work with the atom of substance, and

their investigations in the realm of electricity, of light and of power, must inevitably demonstrate the relation between forms, which is another term for brotherhood, and the fact of the soul, the inner light and radiance of all forms.

The third development, which will be the last probably to take place, will be more strictly in the realm of what the occultists call magic. It will grow out of the study of sound and the effect of sound and will put into man's hands a tremendous instrument in the world of creation.

Through the use of sound the scientist of the future will bring about his results; through sound, a new field of discovery will open up; the sound which every form in all kingdoms of nature gives forth will be studied and known and changes will be brought about and new forms developed through its medium. One hint only may I give here and that is, that the release of energy in the atom is linked to this new coming science of sound.

These three developments will usher in the new age, will produce in this transition period the needed changes, and will inaugurate a new era wherein *brotherhood* will be the keynote, for it will be a demonstrated fact in nature. It will be an age wherein men will walk in the light, for it will be a world of recognized inner radiance, wherein the work of the world will be carried forward through the medium of sound, and eventually through the use of words of power and the work of the trained magician.

These trained workers in substance, understanding the nature of matter, seeing always in terms of light and comprehending the purpose of sound will bring about those structural changes and those material transformations which will establish a civilization adequate for the work of the coming race. This work will be that of the conscious unification of the soul and its vehicle of manifestation.

Those cultural methods also which will take the undeveloped of the race and carry them forward to a better manifestation, and a truer expression of themselves will be established and this it is the privilege of the coming generation of scientific investigators to bring about.

(A Treatise on White Magic, pages 331-336)

The orthodox scientist is largely occupied with structures and relationships, with the composition of forms and with the activity produced by the component form parts and their interrelations and dependencies. The [29] chemicals and elements, and the functions and parts they play, and their mutual interactions as they compose all forms in all the kingdoms of nature, are the subject of their investigation.

The nature of the atom, of the molecule, and the cell, their functions, the qualities of their force manifestations and the varying types of activity, the solving of the problem as to the character and nature of the energies – focalized or localized in the differing forms of the natural or material world – demand the consideration of the ablest minds in the world of thought. Yet, the questions, What is Life? or What is Energy? or What is the process of Becoming and the nature of Being? remain unanswered. The problem as to the Why and the Wherefore is regarded as fruitless and speculative and almost insoluble.

Nevertheless, through pure reason, and through the correct functioning of the intuition these problems can be solved and these questions answered. Their solution is one of the ordinary revelations and attainments of initiation. The only true biologists are initiates of the mysteries, for they have an understanding of life and its purpose and are so identified

with the life principle that they think and speak in terms of energy and its effects, and all their activities in connection with the work of the planetary hierarchy are based on a few fundamental formulas which concern life as it makes itself felt through its three differentiations or aspects: energy, force, matter.

(A Treatise on White Magic, pages 28-29)

Forecasts anent the future:

1. The phraseology of the medical schools will more and more become based on vibration and be expressed in terms of sound and color.
2. The religious teaching of the world and the inculcation of virtue will be likewise imparted in terms of color. People will eventually be grouped under their ray-color, and this will be possible as the human race develops the faculty of seeing auras. The number of clairvoyants is already greater than is realized, owing to the reticence of the true psychic.
3. The science of numbers, being in reality the science of color and sound, will also somewhat change its phraseology and colors will eventually supersede figures.
4. The laws that govern the erection of large buildings and the handling of great weights will some [250] day be understood in terms of sound. The cycle returns, and in the days to come will be seen the reappearance of the faculty of the Lemurians and early Atlanteans to raise great masses, – this time on a higher turn of the spiral. Mental comprehension of the method will be developed. They were raised through the ability of the early builders to create a vacuum through sound, and to utilize it for their own purposes.
5. Destruction, it will be shewn, can be brought about by the manipulation of certain colors, and by the employment of united sound. In this way terrific effects will be achieved. Color can destroy just as it can heal; sound can disrupt just as it can bring about cohesion; in these two thoughts lie hid the next step ahead for the science of the immediate future. The laws of vibration are going to be widely studied and comprehended and the use of this knowledge of vibration on the physical planes will bring about many interesting developments. They will be partially an outgrowth of the study of the war and its effect, psychological and otherwise. More was effected by the sound of the great guns, for instance, than by the impact of the projectile on the physical plane. These effects are as yet practically unrecognized, and are largely etheric and astral.
6. Music will be largely employed in construction, and in one hundred years from now it will be a feature in certain work of a constructive nature. This sounds to you utterly impossible, but it will simply be the utilization of ordered sound to achieve certain ends. [251]

The subject is abstruse and difficult, and only by patient brooding will the darkness lighten. Only when the ray of the intuition strikes athwart the pall of darkness (which pall is the ignorance that hides all knowledge) will the forms that veil the subjective life be irradiated and known. Only when the light of reason is dimmed by the radiant sun of wisdom will all things be seen in their just proportions, and will the forms assume their exact colors, and their numerical vibration be known. [253]

(Letters on Occult Meditation, pages 249-252)

We like to draw your attention to the fact that *the true occultist is a scientist and a devotee*, and where these two are not merged, we have the mystic and the man in danger of black magic, being governed by the intellect and not by selflessness.

A group of scientists will come into incarnation on the [456] physical plane during the next seventy-five years (written in 1925) who will be the medium for the revelation of the next three truths concerning electrical phenomena. A formula of truth concerning this aspect of manifestation was prepared by initiates on the fifth Ray at the close of the last century, being part of the usual attempt of the Hierarchy to promote evolutionary development at the close of every cycle of one hundred years. Certain parts (two fifths) of that formula have worked out through the achievements of such men as Edison and those who participate in his type of endeavor, and through the work of those who have dealt with the subject of radium and radioactivity. *Three more parts of the same formula* have still to come, and will embody all that it is possible or safe for man to know anent the physical plane manifestation of electricity during the fifth subrace.

(A Treatise on Cosmic Fire, pages 455-456)

The transmutative process:

Transmutation is a subject that from the earliest ages has occupied the attention of students, scientists and alchemists. The power to change, through the application of heat, is of course universally recognized, but the key to the mystery, or the secret of the systemic formula is advisedly guarded from all searchers, and is only gradually revealed after the second Initiation. The subject is so tremendous that it is only possible to indicate in broad general outlines how it may be approached.

In defining transmutation as it is occultly understood, we might express it thus: *Transmutation is the passage across from one state of being to another through the agency of fire.*

Transmutation concerns the life of the atom, and is hidden in a knowledge of the laws governing radioactivity. It is interesting to note how in the scientific expression '*radioactivity*', we have the eastern conception of *Vishnu-Brahma*, or the Rays of Light vibrating through matter. Hence the usually accepted interpretation of the term 'atom' must be extended from that of the atom of chemistry to include:

- a. All atoms or spheres upon the physical plane.
- b. All atoms or spheres upon the astral and mental planes.
- c. The human being in physical incarnation.
- d. The causal body of man on its own plane.
- e. All planes as entified spheres.
- f. All planets, chains and globes within the solar system.
- g. All monads on their own plane, whether human monads or Heavenly Men.
- h. The solar Ring-Pass-Not, the aggregate of all lesser atoms.

In all these atoms, stupendous or minute, microcosmic or macrocosmic, the central life corresponds to the positive charge of electrical force predicated by science, whether it is the life of a cosmic Entity such as a solar Logos, or the tiny elemental life within a physical atom. The lesser atoms which revolve round their positive center, and which are at present

termed electrons by science, are the negative aspect, and this is true not only of the atom on the physical plane, but of the human atoms, held to their central attractive point, a Heavenly Man, or the [478] atomic forms which in their aggregate form the recognized solar system. All forms are built up in an analogous manner and the only difference consists – as the textbooks teach – in the arrangement and the number of the electrons. The electron itself will eventually be found to be an elemental, tiny life.

(A Treatise on Cosmic Fire, pages 475-478)

One of the principal tasks of the combined Hierarchy is the presentation to humanity of the basic divine ideas; in this manner they mould human ideals and consequently in time create its current civilization, thus [186] providing a field for its culture. The culture approximates the ideal closer than does its civilization.

Disciples must be taught this work of presentation and the relation of time and the event. A right sense of timing is something that every worker for the Hierarchy must cultivate. Before, however, he can do this, he has to recognize and work with ideas himself, learn the mode of approach and the consequent use of that "raincloud of knowable things" (to which Patanjali refers) and later how to translate these contacted ideas into practical ideals. As time proceeds, this "raincloud" will become more generally recognized; scientists will begin to realize that it is the true source or fount of all ideas and of the inspiration which makes their work possible; they will develop a technique of directed concentration which will enable them to attain that source of ideas and to profit by its existence.

Such ideas are contacted usually at first in the form of vague perceptions or remote prophecies; when contacted by churchmen of any of the world religions, these ideas normally receive a far too literal, and therefore misleading, interpretation. This has been responsible for much misery in the world. The scientific method safeguards the scientist from this type of error.

(Discipleship in the New Age, Volume II, pages 185-186)

Science has led us on from pinnacle to pinnacle of achievement, till today we are lost in a world of energies. We have been taught to picture to ourselves a world of vibrating points of force which constitute in the aggregate all forms of life, and which present to our astonished and bewildered intellects a planetary life which is the sum total of all known forms. Each form is a universe in itself, and all forms are alive, vibrating with divine activity.

The esoteric sciences carry us within the form or forms, and enable us to penetrate to the quality aspect. Students would do well to remember that occultism may be the study of forces, and that the occultist moves in the worlds of force, but these are also the worlds of quality and of those qualifying energies which are seeking to manifest through the world of appearances. As they achieve this, they will dominate the activity of the form units which constitute the phenomenal world.

There are energies which lie behind the phenomena produced by the activity of the atomic structures; these are latent and unseen and often unfelt; they are subjective. The esoteric sciences have one purpose in view, and that is to produce the gradual emergence of these energies, so that the skilled occultist can eventually work in a dual yet unified world of force, and be the creative will which guides, blends and utilizes the world of appearances and the realm of qualities. These two types of active creative energies must be controlled by the creating Will or Life aspect so that they function as One.

Therefore the aspirant is taught to turn within; to study motives; to acquaint himself with the qualities which are seeking [196] expression in the outer world through the medium of his outer mechanism. As he learns to do this, the nature of that outer world of mechanisms alters, and he increasingly becomes aware of the qualities struggling for expression behind the outer forms. Thus the range of his conscious contacts extends, and he passes (through scientific research) from an exoteric understanding of the world of phenomenal appearances to an esoteric comprehension of the world of qualities.

(Esoteric Psychology, Volume I, pages 194-196)

Why do we consider certain aspects of knowledge esoteric and other aspects as exoteric?

The answer to this practically involves the realisation that some knowledge deals with the subjective side of life, and the other type of knowledge with the objective side; that one type of knowledge is concerned with energy and force (hence the danger of undue hasty revelation) and another with that which is energized. Therefore it will be apparent that until the faculty of ascertaining subjective information is achieved, whole ranges of facts will remain outside the scope of the consciousness of the majority.

In the "Secret Doctrine" (S.D.) we are told that there are seven branches of knowledge mentioned in the Puranas. - S. D., Volume I, page 192.

Correspondences can here be worked out in connection with:

- a. The seven Rays, the Lords of Sacrifice, Love and Knowledge.
- b. The seven states of consciousness.
- c. The seven states of matter or planes.
- d. The seven types of forces.
- e. The seven Initiations and many other septenates.

The Gnosis, the hidden Knowledge, is the seventh Principle, the six schools of Indian philosophy are the six principles - S. D., Volume I, page 299.

These six schools are:

a. The school of Logic	Proof of right perception
b. The atomic school	System of particulars. Elements. Alchemy and chemistry
c. The Sankhya school	System of numbers. The materialistic school. The theory of the seven states of matter or prakriti
d. The school of Yoga	Union. The rule of daily life. Mysticism
e. The school of Ceremonial Ritual	Religion. Worship of the devas or Gods
f. The Vedanta school	Has to do with non-duality. Deal with the relation of Atma in man to the Logos

The Gnosis or hidden knowledge is the same as Atma vidya, or Theosophy, and includes the other six.

As we have been told, the goal of evolution is the attainment of consciousness on all planes; owing to the small evolutionary attainment of the race only the physical plane is as yet in any way brought under *conscious control*.

(A Treatise on Cosmic Fire, page 285)

The point to be emphasized is that when this is realized the true significance of the esoteric and the occult will be appreciated, and *the endeavor of all Knowers will be to draw within the zone of their knowledge other [288] units who are ready for a similar expansion of consciousness*. In this thought lies the key to the work of the Brotherhood. They attract by Their force into certain fields of realization and endeavor and by that attraction and the response of those human atoms who are ready, the group soul on the upward arc, or a particular center of a Heavenly Man, is coordinated.

(A Treatise on Cosmic Fire, pages 287-288)

Fiery thought knows no limits. As a forerunner of infinite creativeness, thought is impelled into space. It is necessary to accustom the consciousness to this endless manifestation. Measuring all concepts against Infinity, one may arrive at the step of Cosmic constructiveness. Only co-measurement can reveal that great step, which is powerful through Fiery Infinity.

Fire is manifested as impulse in the heart, as movement of thought, as the great Unifier of Worlds. One must understand creativeness as the unification of various energies manifested by the Fire of space and the spirit of man.

Science of the future will reveal the laws of these unions, for it is needed to establish the most subtle cosmic cooperation, so as to accomplish that about which the Fiery Servitors are thinking. All fiery formulas live, awaiting their incarnation. Therefore, science can strive to seek out the spatial energies.

(Fiery World, Volume III, paragraph 161)

Why is it so difficult to correlate observations from the different fields of science? The time is approaching when complete accord between scientists from the most diverse branches of science will be required. It will be necessary to combine new rediscoveries of ancient cultures with mechanical and physical observations. Skeletons of giants will be found together with objects which will require the most manifold observations. And finally, the ancient knowledge of the firmament will be needed in connection with strange changes on our planet. Sound unity is needed, in order to expand the horizon of new investigators.

(Fiery World, Volume I, paragraph 462)

*Indeed, the Fiery spirit creates powerfully;
indeed, strongly does its word resound.
Indeed, the Fiery spirit knows no half-wayness.
The creativeness of the heart will make manifest all that is designated.*

*Verily, the fiery heart is an invincible force.
Thus do We create together.
The time is saturated with manifestations of constructions for a great future.*

(Fiery World, Volume III, paragraph 160)

MEDITATION FOR THE GROUP OF SCIENTIFIC SERVERS

STAGE I

Standing within the Light of the soul-infused personality we unite ourselves with the soul of the New Group of World Servers. We see the union and synthesis of the ten seed groups who are in reality – one – group. United with all group brothers we utter the Mantram of the New Group of World Servers:

May the Power of the one Life pour through the group of all true servers;
May the Love of the one Soul characterise the lives of all who seek to aid the Great Ones.
May we fulfill our part in the one Work through self-forgetfulness, harmlessness, and right speech.

STAGE II

We concentrate ourselves within the head centre and maintain the thought aspect "steadfast within the Light" of the Soul and the Spiritual Triad, ready to receive the divine impressions. We sound the Holy Word:

OM

OM

OM

STAGE III

Through unification of soul and personality, we establish a conscious contact to the Hierarchy and to the Ashram of our Master. We utter the dedication:

In the centre of all Love we stand;
From that centre we, as souls will outward move;
From that centre we, the ones who serve, will work.
May the love of the Divine Self be shed abroad in our hearts, through our groups, and throughout the world.

STAGE IV

We become conscious that the whole creation is energy and that it has come into being through thinking. Energy follows thought – as is said occultly. Let us take the following words into our contemplative reflection:

"When the lowest of the low, the densest of the dense, and the highest of the high have all been lifted through the little wills of men, then can the One in Whom we live raise into radiating light the vivid lighted ball of Earth, and then another greater Voice can say to Him: 'Well done! Move on. Light shines.'"

(Discipleship in the New Age, Volume II, page 315)

STAGE V

We deepen the content of our spiritual life through carefully thinking over and deeply considering our envisaged service, in that we reflect upon the brief formula for this group:

Through development of new hypotheses to substand the next step forward.
Through sensitive reaction to spiritual energies and forces.
Through release of energy to relate spirit and matter and precipitate the Plan.

STAGE VI

With the help of the technique of impression we try to tap the "Cloud of all knowable

things", through which the diverse levels of divine consciousness become manifest. Let us visualise the following:

"The disciple climbs the mountain, its five peaks illumined by the Sun and hiding the other two.

From point to point he goes and the Way moves upward all the time – out of the dark into the light, from the jungle to the open space, from night to *dawn*."

(Discipleship in the New Age, Volume II, page 309)

STAGE VII

From this highest point of spiritual perception we direct the great stream of Love and Light and Power energy through the heart of our group, out into the whole world as we speak the Invocation:

From the point of Light within the mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men -
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come,
Let His energy pour down in all kingdoms. -
May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

The textbook for the group of Scientific Servers is: "A Treatise on Cosmic Fire", by Alice A. Bailey.

The centres through which these servers work are as follows:
The head, the throat and the sacral centres.

The rays are:

The first ray of will or power,
the fifth ray of concrete knowledge or of science and
the seventh ray of ceremony or magic.

STUDY FOR THE GROUP OF SCIENTIFIC SERVERS

The text of this study has been gathered from the following books by Alice A. Bailey, dictated by Master Djwhal Khul :

Letters on Occult Meditation
The Externalisation of the Hierarchy
Discipleship in the New Age, Volumes I and II
A Treatise on White Magic
A Treatise on the Seven Rays, Esoteric Psychology, Volume I
A Treatise on Cosmic Fire

The page number given after the quotations refers to the English book edition.

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